



The Holy Eucharist, Rite II

A musical prelude is played before the service begins.

standing, Hymn 518, *sung by all*

Christ is made the sure foundation

Westminster Abbey

Blessed be God: Father, Son, and Holy Spirit. **And blessed be his kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord, **Amen.**

The Gloria, *sung by all*

(organ)

Glo-ry to God in the high - est and peace to his peo-ple on
earth. Lord God, heaven-ly King, al - might-y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. Lord Je - susChrist, on-ly Son of the Fa-ther, Lord
God, Lamb of God, you take a-way the sin of the world: have mer - cy on us; you are
seat-ed at the right hand of the Fa-ther: re-ceive our prayer. For you a-lone are the Ho-ly One,
you a - lone are the Lord, you a - lone are the Most High, Je - sus Christ, with the Ho - ly
Spi - rit, in the glo - ry of God the Fa - ther. A - men.

The Lord be with you. **And also with you.**

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking; Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

seated, A Reading from the prophet Jeremiah

(23:1-6)

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the Lord. Therefore thus says the Lord, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the Lord. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the Lord.

The days are surely coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The Lord is our righteousness."

The Word of the Lord. **Thanks be to God.**

Psalm 23, *said in unison*

- 1 **The Lord is my shepherd; * I shall not be in want.**
- 2 **He makes me lie down in green pastures * and leads me beside still waters.**
- 3 **He revives my soul * and guides me along right pathways for his Name's sake.**
- 4 **Though I walk through the valley of the shadow of death, I shall fear no evil; *
for you are with me; your rod and your staff, they comfort me.**
- 5 **You spread a table before me in the presence of those who trouble me; *
you have anointed my head with oil, and my cup is running over.**
- 6 **Surely your goodness and mercy shall follow me all the days of my life, *
and I will dwell in the house of the Lord for ever.**

A Reading from the Letter of Paul to the Ephesians

(2:11-22)

Remember that at one time you Gentiles by birth, called "the uncircumcision" by those who are called "the circumcision" —a physical circumcision made in the flesh by human hands— remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

The Word of the Lord. **Thanks be to God.**

The Holy Gospel of our Lord Jesus Christ according to Mark.

(6:30-34, 53-36)

Glory to you, Lord Christ.

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, "Come away to a deserted place all by yourselves and rest a while." For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things. When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

The Gospel of the Lord. **Praise to you, Lord Christ.**

seated, The Sermon

standing, The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

In peace, let us pray to the Lord, saying, "Lord, have mercy"

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord. **Lord, have mercy.**

For Michael our Presiding Bishop, for Daniel our own Bishop, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord. **Lord, have mercy.**

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord. **Lord, have mercy.**

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, and for all the new members that God is bringing to St. Thomas' Church, we pray to you, O Lord. **Lord, have mercy.**

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord. **Lord, have mercy.**

For those in positions of public trust, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord. **Lord, have mercy.**

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord. **Lord, have mercy.**

For this congregation: for those who are present, and for those who are absent, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord. **Lord, have mercy.**

For all who have commended themselves to our prayers, for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord. **Lord, have mercy.**

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord. **Lord, have mercy.**

Rejoicing in the fellowship of the ever-blessed Virgin Mary and all the saints, let us commend ourselves, and one another, and all our life to Christ our God. **To you, O Lord our God.**

Silence. The Celebrant adds a concluding Collect.

The Confession of Sin and Absolution

All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. **Amen.** Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

standing, The peace of the Lord be always with you. **And also with you.**

Hymn 653, *sung by all* Dear Lord and Father of mankind

Repton

The Lord be with you. **And also with you.** Lift up your hearts. **We lift them to the Lord.**
Let us give thanks to the Lord our God. **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. *Here a Proper Preface is said.* Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might;— Heav'n and earth are
full of your glo-ry, Ho - san - na in the high - est! Bles - sed is he who comes
in the name of the Lord,— Ho - san - na in the high - est,— Ho - san - na in the high - est!

The Eucharistic prayer continues on page 362 of the BCP.

Therefore we proclaim the mystery of faith: **Christ has died. Christ is risen. Christ will come again.**

...in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say: **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Alleluia, Christ our Passover is sacrificed for us. **Therefore let us keep the feast, Alleluia.**

To receive the Body of Christ, at the usher's guidance approach the altar. The celebrant will place the host in your hand.

After communion: Let us pray. *All:* Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Celebrant blesses the people, followed by the hymn, all standing:

Hymn 525, The church's one foundation

Aurelia

Go in peace to love and serve the Lord. **Thanks be to God.**

Parish Prayer List

Brice McCollough, John Schneider and family, The Smith family, The Lewis Family, Sebastian Zentner, Maureen Pugsley, The Meyers family, The Manuel Family, The Davidson Family, Debbie Phillips, Joyce Lawson, Dick Lull, Robert Farm, Pat Beard, Regina Brown, Julie Steckel, Amy Hirsch

Announcements

- In church with us today is Charlie Morris, a longtime member of St. Thomas Church and recent confirmand, who is working on his Eagle Scout project. He is a member of Troop 177 in Wyndmoor and has been involved in Scouting since he was 5 years old. Charlie's Eagle Scout project is to install 14 bird boxes around the back 10 acres of the church property to attract native bird species onto our campus. He needs to raise approximately \$500 to cover the cost of the bird boxes, baffles, posts, and gravel. He is inviting his fellow St. Thomas members to support his project. The bird boxes are already assembled, and weather permitting, will be installed on August 21st. Donations can be given directly to Charlie on the way out of Church, or you can mail or drop them off to the church office anytime with a note that they are for Charlie.
- "Bing, Bang, Boom" will be the theme for this Tuesday's summer concert on July 19, beginning at 7:00pm when we welcome Joey Brink from Chicago, IL. Afterwards, the Irish Thunder Bagpipes will march into the grove for a fun and spirited performance! The recital series is held rain or shine and admission is always free!
- Thursday, July 22 is the Feast of St. Mary Magdalene: 7pm, Evening Prayer and Eucharist. Come join us!

If you would like an announcement to appear here, please fill out the form found at www.stthomaswhitemarsh.org.

General Questions? info@stthomaswhitemarsh.org

ONGOING ANNOUNCEMENTS

- RSVPs are no longer required to attend church! We will see you at the 8am or 10am services this summer! We will continue to wear masks and distance in worship, and slowly increase our capacity in a safe way.
- Monday Morning Mingle (your time to meet with the staff and ask questions) occurs each Monday in the summer from 9-9:30am at the church office.
- The Rector's Book Club is a faith formation opportunity for adults or teens in the St. Thomas' community to discuss a book with one another and Fr. Matthew Burdette. July's book is "The Everlasting Man" by G.K. Chesterton. The Rector's Book Club meets on the last Saturday of every month. There is no need to sign up.
<https://us02web.zoom.us/j/84551709340?pwd=SFhEcodPMrZiQjV4cnhiUnVrWnVYUTo9>
Meeting ID: 845 5170 9340, Passcode: 058336
- Please continue to donate items to the Roslyn Food Cupboard. A list of needed items can be found in the announcements section of the church website. Contact Mimi Kepner (mimikepner@gmail.com) or Pam Serra (pam@msk-traderisk.com). Donations can be left inside the narthex (lobby) of the church, Mon-Fri from 9:00 AM- 3:00 PM.
- Lemonade on the Lawn will follow the 10am service all summer long; stop by and meet some of our new parishioners as well as catch up with old friends.